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The Ohio Independent Baptist

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# THE OHIO INDEPENDENT BAPTIST

Volume XXVII

FEBRUARY 1955

Number 4

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CEDARVILLE, OHIO



*Thou hast set all the borders of the earth:  
thou hast made summer and winter.*

**Psalm 74:17**





## Editorial Comment

**WORLD AFFAIRS** Many look upon current trends as simply the ebb and flow in diplomatic channels and assume that successful negotiations today may well be bracketed with a lack of success tomorrow. However, opinions often fail to take account of ultimate ends as set forth in God's Word.

In the early stages of development is the Afro-Asian Conference to convene in April, binding together twenty-five nations of Asia, these to be pitted against the Western Alliance. Just such grouping is set forth in Ezekiel 38 and 39, and the end is foretold. In the prophecies cited and other Scriptures, it will be noted that it is the Lord who comes to the rescue of Israel, against whom the hatred of the east is centered.

God sets himself to the defense of Israel, not only in the scene of Armageddon, but at all times. It is written in Psalm 122:6—"Pray for the peace of Jerusalem: they shall prosper that love thee."

In spite of God's promises and prophecies, many nations have sacrificed prosperity and have suffered national defeat, some to a point of oblivion. We mention Rome, which destroyed Jerusalem; Spain, the Mother of the Inquisition; Poland, the center of the pogroms against Jews, and Germany under Hitler's massacre. England was prosperous until after World War I, when the pledge to Israel was broken and Britain turned to the Arabs. Now, the British Empire is rapidly disintegrating. The United States of America is beginning to lose world leadership, and to the extent that the U. S. A. is turning its back upon Israel, favoring Jordan, *under British pressure*, due to investments in Arabian Oil Fields.

God stands with Israel, and that nation is wise which stands with God.

**A WAY OUT** A finance magazine reaching the desk of this editor has the following to say in relation to taxes:

"If a company or corporation required its employees to work from 8:00 A.M. to 10:36 A.M., every day for nothing, the protests would probably resemble the explosion of an H-Bomb. However, the Kentucky Research Association has

found that a man with a \$4,500-a-year wage or salary, takes two hours and thirty-five minutes of each day to earn enough money to pay his taxes. What happens to the rest of the eight hour day? The association says the average American spends it like this:

"For food, one hour and 37 minutes; for housing, one hour and 34 minutes; for clothing, 36 minutes; for transportation, 42 minutes; for medical care, 23 minutes; for reading and recreation, 20 minutes, and for all other goods and services, 23 minutes." Continuing the editorial says: "In other words, *the citizen gives the lion's share of his time and effort to the men who write his laws and squander his cash.*"

From the beginning taxes have been paid by the citizens for national maintenance and survival, this method antedating the reign of Caesar Augustus by many centuries. There is no other way. It is true that those in authority squander money; it has always been, and always will be so. It might seem to some that money would be saved by reducing taxes, with a corresponding reduction in services and defense, as has been done in some of the now over-run countries. However, this writer is well pleased with conditions under the Stars and Stripes and we suggest to our money-hungry friends, who seem to be unhappy here, that a way out from the tax burden would be to go elsewhere.

**SLOW DOWN** As we travel back over Memory Lane we recall the slow-moving life of some three-score years ago. The telephone never rang, the automobile never passed our door, and the neighbors were neighborly. The dinner was always served on time, and the whole family surrounded the table. How different is the picture as of 1955!

In the family the working Mother relies largely upon the product of the canopener and the contents of the deepfreeze, and usually the members of the family move in for dinner one at a time, as sections of a circus train. Immediately after leaving the table they rush to the telephone or into the car, to arrange last minute details for the evening.

In the church every evening is

filled with activity, to a point where the membership must carry the church bulletin to determine which group meets—when. The pastors are so involved in group meetings in the home church, or attending regional affairs, that it is practically impossible for them to handle a special matter, regardless of its importance.

We have no intention of suggesting a plan of life, that is not our business; however, we were reading in the Word some passages which indicate a wide margin of difference between our way of life and that of other days. Jesus sent out the seventy, as recorded in Luke 10, and in verse 4 he is reported as saying: "Salute no man by the way." He was not suggesting that the disciples be discourteous, but knowing of their tendency to visit with friends, he urged them forward. Elisha said to his servant, Gehazi, "If thou meet any man, salute him not." (II Kings 4:29) Throughout the Bible are to be found salutations, all of which indicate prolonged visitation. In the hurry-scurry present, it's a nod, a smile, or a "Howdy," and on we go.

We note that Abraham ran, the servants ran, David ran, Peter ran, and many others ran; however, never does the Scriptures say or suggest that Jesus ran. Rushing has been a characteristic of individuals under certain circumstances from the beginning, but the era when a generation runs has developed during recent decades.

There are certain human characteristics which are world-wide, but the "touch and go," has its center in this country, and particularly in the heavily industrialized northern states, and more particularly in northern Ohio. The characteristic does not appear in many of the foreign countries, nor in states south of the Mason-Dixon Line.

The big question is: Are we happier? Does the multiplicity of events make life richer? Is family life richer, fuller, deeper? Is the Church leading men to a closer walk with the Lord by adding events to events? Without question family life suffers, prayer time is reduced, and time for meditation has all but lost its place on the weekly calendar.

The state has placed markers along the highway warning traffic



to reduce speed, and the highway patrol enforces the law; however, there are those who disregard the law and many come to grief, either in the hands of the court, or in a hospital bed.

There is no law which governs the speed of living, but many who disregard the laws of nature come to grief and find themselves in the hands of a psychiatrist, or within the walls of the ever increasing line of institutions made necessary in the state. Many who disregard the spiritual laws of God, while giving attention to mechanical program of the church, only, find as did Samson who, "wist not that God had departed from him."

**SHORT MEMORY** *Human nature is a strange kind of nature — very strange.*

Some people are thankful at Thanksgiving time and their hearts seem to overflow with gratitude for blessings received—and that is the end.

Many show evidence of real interest in the things of God at Christmas and Easter, and give evidence of zeal throughout the seasons, then both interest and zeal are carefully placed in storage for another year. (Some pastors have been known to wish the visitors a "Merry Christmas" at the close of the Easter service.)

On the Fourth of July patriotism runs riot and throngs use every means at hand to exhibit love for the Stars and Stripes. Then the flags are furled and the scramble for personal gain continues.

The missionary comes home or sails away, as the church folk, the personal friends and the neighbors pay tribute and pack the treasure chest. Then the missionary passes out among the almost-forgotten servants of God.

The candidate visits the church which has a vacant pulpit and the reception given him, and the words spoken, lead him to believe that a unanimous call will be issued almost immediately. Weeks later when his name is presented among others, for vote, many are heard to ask: "Now, which one was that?"

The above paragraphs were written as a background for a few words concerning CAMP PATMOS and CEDARVILLE. The appeal is made, the offering is taken, and the matter is dismissed by many. These projects have a continuing need, and while we do not wish to play down the value of the special

offering, we do want to emphasize the fact that a continuing need requires a continuing interest, and the expression of such interest is a place on the budget with a monthly contribution.

Two great battles have been won, and these victories have given us both a CAMP and a SCHOOL; however, two battles do not win a war. Victory may be turned to defeat by failure to consolidate the gain—a neglect in guarding the possession.

Both *Camp Patmos* and *Cedarville College* have a funding problem, in addition to operating expense. May our thankfulness, our Christ-centered interest, our patriotism for the association, and love for His work, inspire the affiliated churches to meet every need.

**CHRISTIAN TESTIMONY** In Isaiah 3:16 the daughters of Zion are described as "walking and mincing as they go, and making a tinkling with their feet."

Anklets and stride chains are unknown in this country, but in Bible Lands, and particularly among the Arab women, heavy gold and silver chains are worn around the neck, the waist and ankles. These chains are often laden with coins. Regardless of the husband's financial troubles, the jewels and ornaments of the wife can never be taken from her to cover the husband's debts.

In the United States of America the wife never wears the husband's coins, but many times the husband puts all property and sometimes his business, in the wife's name, for reasons which are somewhat obvious. Some circumstances might provide a good reason for this, but as the world looks on, such practice is never a good Christian testimony.

**CO-EXISTENCE** *Co-existence* is a word recently made prominent due to the advocacy of the Soviet Union, and a few U.S. "statesmen" that the free governments and communism can live together in a peaceful relation. It would be equally possible for a mouse and a cat to co-exist in the same box until the cat was ready for dinner.

In Psalm 28:3 are these words: "Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbors, but mischief is in their hearts."

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Arthur F. Williams

# CEDARVILLE COLLEGE

## A Baptist College of Liberal Arts

CEDARVILLE, OHIO



John Stoll

We believe the friends of Cedarville College will be interested in the particular ministry of our faculty members. One of the most important responsibilities in the college is that of the Dean of Students. We have asked Dr. Arthur F. Williams to write about this ministry to our young people.

### A Word from the Dean of Students

A year ago last August I was extended a call to join the faculty at Cedarville Baptist College where I would serve in the capacity of Professor of English Bible and Dean of Students. Acceptance of this invitation brought with it quite a change in my daily schedule. In addition to teaching from twelve to fifteen Bible Classes each week it has been my responsibility to deal with the many and varied problems which arise in the lives of students living together on a college campus.

Would you like to know what some of my duties are? Well, I will try to tell you very briefly what is expected of me and what I try to the best of my ability to do.

First of all it may be well to explain that Cedarville is a Christian College, and as such we have standards to maintain which are not universally recognized. We believe that parents who send their young people here for training have a right to expect from us that we shall provide an atmosphere which

will be conducive to the best interests of our students, physically, intellectually and spiritually. To maintain such an atmosphere requires a certain amount of discipline. Christian schools differ in the application of discipline. Some pursue a legislative policy which produces outward conformity, but oftentimes with inward rebellion. It has been our studied effort to pursue a course midway between lawlessness and legalism, one in which we count very heavily upon the restraining power of the grace of God. It has been our experience that Christian young people react with a wholesome response to a firmness which demonstrates love. There may be a few exceptional cases in which severity becomes necessary, but even then we have sought to temper it with kindness. Our students know that we find no pleasure in the infliction of penalties, and our efforts in discipline have been directed toward restoration, not retaliation.

The Lord has been good to us in giving us a splendid student body. We believe most of our students are here with a purpose; hence, our disciplinary problems are not serious, though at times it becomes necessary to take some action to curb careless propensities or to stimulate to more faithful endeavor.

It is the responsibility of the Dean to determine the legitimacy of all applications for excused absence from classes and chapel, ex-

cept those which have already been approved by the School Nurse in the case of sickness. Permission to leave town must be obtained from the Dean's office, and proper escorts must be provided. Problems sometimes arise in the dormitories, and these sometimes necessitate the assistance of the Dean. But we have found the task generally a pleasant one, and have found much satisfaction in the hope that we were doing something to help young people in their preparation for Christian service. We covet the prayers of our friends to the end that we may be given grace and wisdom from the Lord as we seek to fulfil this ministry with faithfulness and love.

At the last meeting of the Board of Trustees it was decided to drop the Bible Institute and emphasize the program of a liberal arts college. Cedarville College was chartered for this purpose by the State of Ohio in 1887. With the facilities for this type of institution in our possession and the great need in our Association for a Baptist college, we believe God has led us to offer our young people the opportunities given in a Christian college. Professor John Stoll presents the reasons and advantages for this change.

### Discontinued! Why?

The Bible Institute Division has been officially discontinued. This elimination is to take place as soon as the present class of Institute freshmen have graduated. The natural question to ask would be, why, when we have a real need in our country to train more Christian young people for Christian service? It does seem a bit illogical at first but let us examine some facts and see.

When our trustees acquired the campus and buildings of Cedarville College, immediately it gave an impetus to have fulfilled a long awaited desire to have a regular liberal arts college. It was originally setup as a liberal arts college, and so with happy anticipation the two schools were united. It was



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evident at the outset that it would be difficult for many reasons to maintain two schools on the same campus. The standing with accrediting agencies would be hampered, in trying to maintain two schools on different levels of academics. It would also call for a needed increase in teachers in the field of Bible and therefore a corresponding decrease, for financial reasons, of a faculty in the liberal arts field. Because of the facilities that were obtained, the setup already here for a liberal arts college, the desire of more young people for a college course, and the corresponding desire to have and maintain a Christian liberal arts college, the trustees decided upon the announced course of action. They realized the need and place for a Bible Institute, but realizing also that within our country there were a number of excellent Bible Institutes, it was decided to concentrate on the liberal arts college.

This did not mean that Cedarville College was closing the door to young people for Bible training. Rather it was felt that it would give an even wider opportunity for them to gain a sound conservative program in Bible and at the same time study the necessary liberal arts courses. At the present time the Bible Major in the College leading to the Bachelor of Arts degree in four years compares favorably with the three year institute course when comparing the Bible taken in each course. For example, in the college out of the 120 semester hours required for graduation a student takes 72 hours in Bible and related subjects compared to the 69 hours out of 90 required in the Bible Institute. Beside this the college student has a wider knowledge of other subjects which certainly helps in the preparation for Christian service.

We sincerely feel that the Lord has given to us a wonderful opportunity in the field of Christian education, and it is our desire to train young people in the highest of academics and maintain a basis founded upon Bible as the inspired Word of God.

#### NOTICE

The March number of this magazine will not carry the report of Contributions To Home & Camp, nor the Gifts To Ohio Association. Treasurers Hukill and Dunham will compile the figures for inclusion in the April issue, this to cover a two-month period.

## CAMP PATMOS

The Trustees of *Ohio Regular Baptist Home & Camp* held a special meeting in Elyria, Monday, January 17, 1955, with the following trustees present: George S. Milner, Leonard Travis, Allan E. Lewis, Elton C. Hukill, Lester Edgerton, Donald H. Beightol, and H. K. Finley.

Following a devotional period and the handling of routine business, the physical features of Camp Patmos were given attention.

#### THE COOLER ROOM

The installation of the badly needed cooler room was authorized. This facility will enable the purchasing agent to buy to better advantage and it will also add much to the convenience of the kitchen crew.

#### THE DORMITORY

Obviously, additional sleeping rooms are needed at the camp and trustees Beightol, Travis and Hukill were appointed to study a layout plan to permit the issuing of permits for individuals and churches to erect cabins, supplementing present facilities. Cabins erected would necessarily become the property of Ohio Regular Baptist Home & Camp, and under jurisdiction of the trustees. Cost of the cabins were estimated at \$500.00.

#### THE WORK WEEK

Rev. Donald H. Beightol, Superintendent of Grounds & Buildings, plans for a work week, May 23 to May 28. There will be need for carpenters, electricians, plumbers, painters, and general handymen. In order to better plan the work, Mr. Beightol would like to have contact with those who plan to contribute service. There will also be need for women to work in the kitchen and to help condition the dormitories. Mr. Beightol's address is No. 91 Foster Avenue, Norwalk, Ohio.

#### DATES AND RATES

The camp will officially open on Monday, July 4, with four weeks of Junior and Senior Camps, then one week of intermission, followed by four additional weeks of Junior and Senior Camps, eight weeks in all.

The rate will again be \$14.00 per week, three dollars of which is to accompany the registration card, eleven additional dollars to be paid when the registrant reaches the camp.

#### OTHER INFORMATION

The program personnel, including speakers, directors, nurses and lifeguards is being arranged by Rev. William Howard Green, Director of Young People's Department, and will be announced in the April issue of this magazine. (Mr. Green is having some difficulty in procuring lifeguards and suggestions will be appreciated.)

Dr. Howard G. Young, Wellington, has prepared a sufficient number of Health Certificates to supply all churches, obviating the necessity for having these made up locally. The prepared certificates will be delivered to the Registrar, when that officer is named by Mr. Green, and copy will be enclosed with boat ticket.

Director Green has received many letters from affiliated churches indicating record registration, and a number of "outside" churches have asked concerning accommodation. It is our thought that Mr. Green will accept registration from outside the fellowship for the first three weeks only, reserving the later weeks for young folk of the fellowship.

## GIFTS TO OHIO ASSOCIATION

REV. VERNE L. DUNHAM, Treasurer, 227 Kansas Avenue, Lorain, Ohio

Bethlehem Baptist Church, Cleveland .....	\$10.00
Calvary Baptist Church, Norwalk .....	5.00
First Baptist Church, Bowling Green .....	3.00
First Baptist Church, Gallipolis .....	10.00
First Baptist Church, New London .....	25.00
Nottingham Baptist Church, Cleveland .....	10.00
North Royalton Baptist Church, North Royalton .....	2.00
Calvary Baptist Church, Cleveland .....	5.00
Berea Baptist Church, Berea .....	10.00



## FROM THE WOMEN'S VIEWPOINT

By MRS. THEONA SMELSER, 125 West Friendship Street, Medina, Ohio

### FOUR THOUSAND MILES ON A PASTOR'S BUDGET



The Lord has blessed our family this past month with a real treat and so I want to pass some of the blessings on to you. Trips are sort of like operations, you know. They are something folks like to describe. They just can't seem to keep them to themselves! So I suppose I'll just have to tell you of some of our experiences.

It all started to materialize back in the Fall when a letter came inviting my husband for special meetings in Bradenton, Florida. The Lord definitely opened up the door of opportunity and so plans got under way. It was arranged that we all would go—that is, the whole family, three children, mother, and daddy. I'll not tell you of each turn in the road but of some of the high points of blessing. Oh, how sweet it is to have a living Heavenly Father who is interested in every move of His children! Doesn't it thrill you to think of that?

We headed south through Ohio four days before Christmas between fields white with a thin blanket of snow—a perfect setting for Christmas week. As we penetrated further and further into Kentucky the snow got thinner, until finally only here and there one could find a tiny patch of white, and then none at all. As noon time drew near and appetites grew, we got lunch ready. No, we didn't stop at a restaurant. We got out bread and various things to make sandwiches as we drove along. Five people can have a good lunch at so little expense if it is planned that way. The first night we stayed with relatives in Bowling Green, Kentucky. What a joy to be with loved ones, to fellowship with them around the long dining room table, enjoying country ham, fried chicken, hot biscuit, and many other delicious things! No wonder the South is famous for its culinary art! Before starting on in the morning, we gathered around the piano and sang carols and songs of praise to our wonderful Lord. It took me back to the summer evenings when we used to visit there on that Kentucky farm as children. We would all gather on the wide front porch in the dusk and sing one hymn after another and the melodies would float far out over the flat and fertile fields.

Altho our children missed one week of school after the holidays they saw many educational things along the way which they will never forget: Mammoth Cave, Lincoln's birthplace, Steven Foster's "Old Kentucky Home" where many famous songs were written, various state capitols, veins of iron ore in Birmingham, Alabama, Suwannee River, and others. How much better than studying a big thick geography book—and more impressive too!

That night we were royally entertained at the lovely home of my aunt in Birmingham. (It's cheaper to stay with relatives when travelling!!) It was a real pleasure to renew old ties with dear ones whom we had not seen for years and who had never seen our children. On Christmas day we were heading through Florida. It was hard to realize it was really Christmas—no snow, no invigorating cold winds. In fact, our winter coats were put in the trunk of the car to be forgotten until we got almost home. Here and there were Christmas trees or lights and all along the road were stands with huge signs FIREWORKS FOR SALE—an old southern custom. We purchased a few sparklers and fire crackers just for fun! What a thrill we had at Rainbow Springs—a veritable wonderland under water. As we sat in the bottom of a boat and looked out through portholes in the sides, we watched God's secret handiwork unfold—fish of all colors and sizes swimming in crystal clear spring waters, so clear that the sandy bottom fifty feet below looked like snowy hill sides.

I must tell you of the beauties in the Sunken Gardens of St. Petersburg. We wandered through the winding paths, cool and damp from the many tropical plants on every side. There were palms of all kinds, brilliant poinsettias towering far above our heads, bamboo, bananas, cacti, and many others too strange and numerous to remember by name. By the way, there was a lovely grassy place in the center of all that where many weddings have taken place framed with myriad blossoms and tropical grandeur. What a setting for such a romantic event!

Pelicans entertained the children on the pier at St. Petersburg—fly-

ing over the water and suddenly plunging down for their fish. They are really successful fishermen.

Christmas dinner was eaten at our destination in Bradenton, Florida, in the home of the pastor and his wife of Palm View Baptist Church. We rejoiced in God's care all along the way and in the joy of fellowship with dear Christian friends. For over a week we lived with them—working together, playing together, reading God's Word together, and conducting services together. A new field of opportunity was presented to us—the neglected, poor class of Florida. The small chapel was out on a little sandy road and at service time the station wagon bus came loaded with poor men, women, and children hungry for God's Word. It was a family affair—preaching, chalk drawing, and special music. We made many new friends and learned to love those poor needy people.

While we watched our children playing and swimming in the blue Gulf waters in the afternoon, it was hard to imagine there might be snow in the air in Ohio! We felt so far away as we basked in the sun and ate fresh tomatoes and lettuce picked in the garden and snipped oranges and grapefruit from the groves.

The Lord was gracious to let us stop on the way home in Wilmington, North Carolina where we first ministered fifteen years ago. We had the feeling of Rip Van Winkle as we drove by the chapel Kenneth helped to build and stopped to chat with folks we had not heard from in all those years. Many old friends came to the prayer service in town that Wednesday night to hear a Bible message given by Kenneth and to renew old acquaintances. We drove out to Carolina Beach to see the havoc played by hurricane Hazel. As we saw many houses completely blown away and many turned on their sides or swept against others, we realized anew the great power of our God. It reminded me of Hebrews 10:31 "It is a fearful thing to fall into the hands of the living God."

As we drove into Washington,



D. C. we pulled out our winter coats. Once more we were reminded of things of eternity as we scanned the rows and rows of graves in Arlington Cemetery. I wondered how many graves would be emptied at the day of the Rapture. We enjoyed the beauties of Mount Vernon, the Capitol, and Washington's Monument and then soon were headed into good old Pennsylvania.

As we turned into our own driveway, we lifted a prayer of praise for our Saviour's guidance and safe-keeping and for new avenues of service for Him. We had slept only three nights in a tourist motel. For that purpose we took an army cot on which our little boy slept. We took sheets and blankets for it, so we only had to get provisions for four people. We took an electric hot plate and some utensils so in the mornings we could quickly have hot coffee and cereal and buns in our room. We thus travelled with very little expense for meals or sleeping and got to go where many pay high prices for a bit of pleasure. Four thousand miles of highway had been travelled without mishap and many had heard the Gospel.

#### CHURCH CHANGES NAME

The name of the Nottingham Baptist Church was changed by a recent vote of the congregation. The church will now be known as *The Euclid-Nottingham Baptist Church*.

The new Educational unit of the church is being erected on Lake Shore Boulevard at East 189th Street. This unit when completed will cost approximately \$400,000.00, and will accommodate one thousand people. The move into the new building is expected to take place this May.

The church owns and operates two buses to assist the children in coming to Sunday School. It carries on an aggressive missionary program by supporting young people from its own congregation in seven mission fields of the world. An eighth field will be added this year as Mr. and Mrs. Kenneth Griffes were authorized to do missionary work in Liberia, Africa.

In commenting on the change of name, Rev. Allan E. Lewis stated today that he felt that "Euclid" would assist the people of the city in finding the new location and "Nottingham" would retain the reputation that has been built throughout the past fifty years of faithfulness to the Word of God.

## VACATION TIME

As manuscript for this issue is handed to the printers (February 1st), this editor and wife will head to the south, planning to return during the latter part of March.

The March number will be edited by the REV. J. IRVING REESE, General Director for The Fellowship Of Baptists For Home Missions, whose address is P. O. Box 455, Elyria, Ohio.

Under the assignment Mr. Reese will have a free hand to enter such material as he prefers and will not be required to use material furnished by us, nor to follow the contour previously established. He will be furnished a small amount of standard contributions, from which he may select his copy, also the advertisements for inclusion. (This is the second time that Mr. Reese has come to the rescue of this editor.)

#### CORRESPONDENTS

All material for print received

at our headquarters during the month of February will reach the desk of Mr. Reese. However, those who send in church letters and news items after receipt of this February number, should address Mr. Reese at the postoffice box noted above, when the copy is to be carried in the March Number.

Material for inclusion in the APRIL issue should be mailed as usual to this editor at 120 Park Avenue, Elyria, Ohio.

#### PERSONAL

Personal mail addressed to 120 Park Avenue, also letters related to the Believer's Bible & Book Company, will be forwarded to us daily.

Urgent business, or matters requiring immediate, personal attention, should be addressed to H. K. Finley, General Delivery, St. Petersburg, Florida.

## HEAR YE! HEAR YE! HEAR YE!

#### IMPORTANT ANNOUNCEMENT FOR WOMEN

A meeting of the executive committee of the Women's Missionary Union, Ohio Association, was held at the home of the President, Mrs. George R. Gibson, 2601 Library Avenue, Cleveland, Ohio, Thursday, January 27, 1955. From the report furnished us by Mrs. Verne L. Dunham, Vice President, we are able to announce the following items of interest:

1. THE SPRING RALLY will be held in the Memorial Baptist Church, Columbus, Ohio, Tuesday, April 19, 1955, the first session to begin at 10:30 A. M., the afternoon meeting to open at 1:45.
2. Luncheon reservations should be sent to Mrs. C. C. Clawson, No. 58 South Central Avenue, Columbus, Ohio.
3. Overnight accommodation can be arranged, provided notice is mailed to Mrs. C. C. Clawson prior to date of the conference.
4. Dime Bank offerings should be mailed not later than March 30, to Mrs. Earl Frantz, Treasurer, 1158 Linwood Avenue, Columbus 6, Ohio.
5. Missionary groups which have changed officers since the last

registration should mail list of present officers to Mrs. Harvey Christian, 4240 North Haven Avenue, Toledo 12, Ohio.

6. The new constitution was formulated and copy will be mailed to all affiliated church societies for study. The constitution will be presented for adoption at the Spring Rally.

#### NOTICE

The Council of Ten, Ohio Association of Regular Baptist Churches, will meet in the East Side Baptist Church, Lorain, Ohio, at ONE O'CLOCK, April 11, 1955. The afternoon session will be devoted to building the program for the annual meeting to be held in Erie, Pennsylvania, and such other business as may come before the meeting.

At FIVE O'CLOCK the council will be joined by the Trustees of Ohio Regular Baptist Home And Camp for a joint session. The Council of Ten constitutes the "Corporation," and with this group the trustees wish to confer relative to matters of administration and camp improvement.



## CARL J. THEIS WINS HONORS

TREASURER OF BROOKSIDE BAPTIST CHURCH RECEIVES CITATION  
MAGAZINE STORY WIDELY READ

*The Ohio Independent Baptist* in its issue dated July 1954, carried a picture of Mr. Carl J. Theis, treasurer, and Rev. George O'Keefe, pastor, of the Brookside Baptist Church, inspecting a specially built Radio Telephone Transmitter, an invention of Mr. Theis, designed to facilitate communication in the jungles. Mr. Theis, who is Superintendent of the Electrical Department of the Aluminum Company of America, built nine of the transmitters and receivers, contributing the sets to the Mid-Missions Stations in Liberia, where the sister of Pastor O'Keefe is serving as a missionary.

Following receipt of the sets the stations were enabled to communicate without hindrance, whereas, prior to use of the transmitters, the only contact possible was a message sent by a runner. This quick communication enabled the headquarters station to learn of a critical illness and an airplane was immediately dispatched to bring out the suffering person, and in another instance, in answer to a radio call, Vaccine was rushed to a distant station and an epidemic of smallpox was halted.

The story reached the General Electric Company and Mr. Theis

received one of two special citations in the Third Annual Edison Amateur Radio contest. The other award was presented to Benjamin Hamilton of San Diego County, California cited for outstanding civil defense work.

The magazine article stated that Mr. Theis would be willing to provide drawings for qualified Christian people in order that other electricians might build such sets for other jungle stations. He states that letters were received from North Olmsted, Ohio; Niles, Ohio; Philadelphia, Pennsylvania; Toccoa, Georgia, and Brazil.



## Double Anniversaries Observed in Cleveland

REV. GEORGE R. GIBSON HONORED

Mrs. Ralph Damon, a member of the Calvary Baptist Church, has given us an account of a joyous affair held at the church, Friday evening, January 21st. The social evening was planned to celebrate the Twenty-Fifth Anniversary of the ordination of the pastor—Dr. George R. Gibson. However, as plans progressed, it was learned that the date also marked the Twenty-Fourth Wedding anniversary of Mr. and Mrs. Gibson. Hence, the affair developed into a big celebration of two important events. The affair was a complete surprise to Rev. and Mrs. Gibson, the invitations and necessary information having been passed to interested persons, personally and privately.

The invitation list, apart from the local membership, included persons who have been intimately related to Pastor Gibson in the various phases of his ministry, these including: Rev. and Mrs. Gerald Smelser, Rev. and Mrs. Henry Cruver, Rev. and Mrs. Allan E. Lewis, Mr. and Mrs. Al. Diedrich, Miss Nancy Welch, Rev. and Mrs. Harold Allem, Rev. and Mrs. Earl V. Willetts, Rev. Fred Miller, Rev. Donald E. Douglass, Rev. Clifton Gregory. A letter was read from Rev. H. K. Finley stating his inability to be present.

Greetings were received from many cities where Rev. and Mrs. Gibson are known and loved, including members of churches where they formerly served.

The program of the evening was conducted by Rev. Edward Morrell, who used a plan similar to: "This Is Your Life."

Mrs. Damon in her letter pays tribute to Miss Elinor Nekasil and

her committee which devised the program; Mrs. Mozelle Fleenor, who made contact with local visitors, also informing the membership. Mrs. Damon and Mrs. Russell Sinzinger arranged for the tasty refreshments which were enjoyed by all present, numbering one hundred and fifteen persons.

The guests presented Dr. and Mrs. Gibson a late-model tape recorder, and many personal gifts as a token of esteem.

Rev. and Mrs. Gibson have an ever-widening circle of friends. Throughout their pastorates in Troy and Cleveland, both the pastor and wife have been active in affairs of Ohio Association, holding important offices. Dr. Gibson has served several terms on the Council of Ten, and Mrs. Gibson is now President of the Women's Missionary Union. The Calvary Baptist Church throughout the pastorate, has been liberal in support of all missionary, camp, and educational projects, and the magazine has wide coverage in the membership.

The magazine is joined by many friends throughout the state in extending congratulations and best wishes to Dr. and Mrs. Gibson, and to the church which has stood true to the Word and loyal to the pastor.

Prompt renewal of your subscription will be appreciated by our Circulation Department.



Dr. Jacob Gartenhaus

JEWS who come to Christ must count the cost. Yet there are no more triumphant followers of our Saviour than these who have chosen "His reproach"—and few who suffer more for His name's sake.

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Dr. Jacob Gartenhaus, President





REV. CHARLES W. McKINNEY, *Pastor Calvary Baptist Church, Canton, Ohio*

## BEHIND THE LINES

### ● THAT BLESSED HOPE ●

Dr. Charles A. Laughead, a member of the medical staff of Michigan State College since 1948, recently received widespread publicity when he was asked to resign from his \$10,000 a year post. This resulted from information reported to the college president that Dr. Laughead had made predictions to some of the students of the destruction of the world by a sweeping tidal wave on Dec. 21, 1954.

Following his forced resignation, Dr. Laughead met with other members of the cult in the home of its leader, Mrs. Dorothy Martin of Oak Park, Illinois, on the eve of the oncoming cataclysm, for further word from "outer space." It seems that while they waited a message was allegedly transmitted to Mrs. Martin which indicated that the disaster which she and her group had predicted, was going to be "stayed."

"Not since the beginning of time upon this earth has there been such a force of good and light as now floods this room and that which has been loosed within this room now floods the entire earth," Mrs. Martin said in a statement. She then remarked: "For this day it is established that there is but one God of earth and He is in thy midst and from His hand thou has written these words . . . and by His word have ye been saved and delivered."

The tension of our troubled and turbulent times finds expression in many strange and bewildering outbursts—mental and emotional. We know that Mrs. Martin and her devotees are not the *only* group who have made rash and unwarranted predictions concerning the end of the world. History is replete in its record of those who have refused to repose faith in Jesus Christ and the sure promises of God's Word. "Heaven and earth shall pass away, but my words shall not pass away" (Mt. 24:35).

At the close of our Lord's Olivet Discourse, in which He replied to His disciples who asked Him the sign of His coming, and of the end of the world, we find Christ saying: "But of that day and hour

KNOWETH NO MAN, no, not the angels which are in heaven, NEITHER THE SON, but the Father. TAKE YE HEED, watch and pray: FOR YE KNOW NOT WHEN THE TIME IS. And what I say unto you I say unto ALL, *Watch*" (Mark 13:32-33, 37).

The true *object* of the believer's expectation is *not* some cataclysmic catastrophe on the *earth*, but the coming of the crucified, crowned, Christ from *heaven*, "who shall change our body of humiliation, that it may be fashioned like unto his glorious body, according to the working of His mighty power."

Until we hear the shrill blast of the trump of God from heaven, and the melodious voice of the archangel, when we shall be caught up to meet the blessed Lord in the air, we are to stand as *watchmen* upon the walls, warning men and women to flee from the wrath to come. We are also to *work* while it is day: the night cometh, when no man can work. And while we are *watching* for men's souls in the *work* of God's Kingdom, we are to *wait* expectantly "for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come" (I Thess. 1:10). "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with him" (I

Thess. 5:9-10). "Even so, come, Lord Jesus" (Rev. 22:20).

### HOME FOR THE AGED

There is an ever-growing interest in a Home For The Aged, among people of Ohio Association. Letters of inquiry reach the editorial office every month and frequently interested persons call on the telephone or visit the trustees of "Home & Camp" to discuss the problem.

Some are of the opinion that neither the Council of Ten, nor the Trustees of Ohio Regular Baptist Home & Camp are pressing for the purchase of a Home. The fact is that members of these two groups are among the most interested, but these feel that the new work cannot be started until the first project—Camp Patmos—is clear of debt. In handling projects such as the camp, or a home for aged people, much is involved, and state requirements must be met in order to continue operation. Money must be available.

A little money is coming in for the *Home* and this is being set apart for later use. It is our personal opinion, however, that to insure the purchase of a *Home* without unnecessary delay, every effort should be centered on clearing the mortgage at Camp Patmos.

Ohio Association will have a Home For The Aged in due time, and that without question.

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## THE TRUE STORY CORNER

REV. C. L. CARDEN, Columbus, Ohio

### "CLEANING A CAR FOR GOD"



Psa. 37:3,  
4 "Trust in  
the Lord.....  
and verily  
thou shalt be  
fed. Delight  
thyself also

in the Lord."

A friend of mine told me of an experience during times when the family treasury was but a memory and food was a scarcity in their home. She and her husband did find fifty cents in the house, though, and carefully planned what they could get with it. Then a strong impulse came that it was to be given to the Lord—their only fifty cents. The impression would not leave so the money was put aside to be placed in the offering plate at the next service.

They borrowed four slices of bread and a little coffee from a neighbor, and after a simple meal the husband left to look for work. After he had gone, the wife felt another strong impression to clean the car. She was not fanatical and did not consider every whim an impression from the Lord, but this was different—it persisted and as she prayed it became stronger. So she went to the dilapidated, old car—it seemed silly to try to clean it—it was rusty, many of the acces-

sories were missing. But it was still being used, when they could afford to run it, to haul folks to church.

As she took up the front seat to clean, she found ten cents. So she went to the back seat, took it up and found a twenty-five cent piece, a dime and a nickel. There it was, fifty cents. They had given the other to God, now He had shown her how to replace it. The Lord had been faithful as usual!

She returned to the house, praising God, but an uneasiness came over her. Something was wrong! Then it dawned on her; the Lord had told her to clean the car and she hadn't. She was content to just get the money. The Lord had done His part—would she fail her part?

Her husband returned while she was busy doing the cleaning and laughed at her for trying to make the old wreck look like something, but was duly impressed when she told him of the fifty cents and the impression from the Lord to clean up the car used for His service. A two-fold lesson was learned—God was careful or mindful of them, they must be mindful of His work in return.

placed upon organization on a state level, looking forward to an organization which is nation wide in scope.

Mr. Hunsicker, whose address is 6918 State Road, Parma 29, Ohio, stands ready to assist local groups and is available for platform work when personal visitation is desired.

### BETHEL ASSOCIATION, NORTH

The Bethel Association, North, held a Youth Rally in the Northside Baptist Church, Lima, on January 7, with all churches of the fellowship represented.

The song service was directed by Mr. Albert Yost, a student at Cedarville, Miss Margaret McKeever at the piano. Miss Linda Johnson of the First Baptist Church, Findlay, read the Scripture, James Touser of Bowling Green offered prayer, and Miss Thelma Ernst of Ambrose Baptist Church, Fayette, Ohio, conducted an interesting "True or False" contest. Miss Sharon McKeever of Wauseon spoke under the subject, "My Trip To Camp Patmos," after which Miss Ellen Oberlin of Lewis Avenue Baptist Church, Toledo, presented an appreciated solo.

The Rev. Tom Younger was the principal speaker of the evening, using as his text, "Ye have not passed this way, heretofore." This was a challenge to the young people at the opening of the new year.

Prior to the benediction the young folk enjoyed a beautiful vocal number by Miss Marilyn Nordlund of Fostoria.

## THE MEN'S LEAGUE

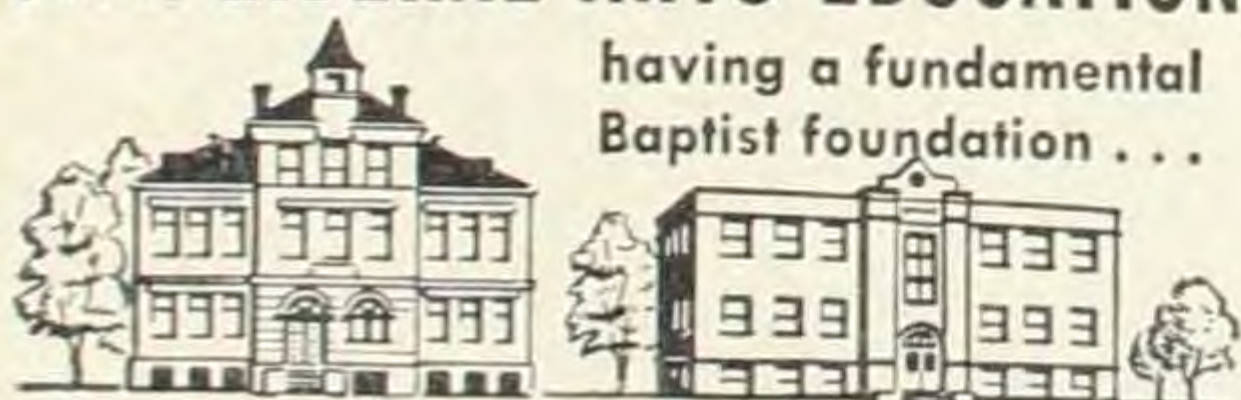
The Men's League Of Regular Baptist Churches reports much progress made during the past year and a growing interest throughout the state, and Mr. Henry Hunsicker, the director, credits *The Ohio Independent Baptist* with much of this state-wide concern.

In addition to the state work, the inquiries have come in from Iowa, Illinois, Indiana, Idaho, Kansas, Michigan, New York, Pennsylvania, South Carolina, South Dakota, Texas, and the state of Washington. This is gratifying to those responsible for the work.

During the year a package of "How-to-do-it" information was mailed to every Regular Baptist Church identified with the General Association of Regular Baptist Churches, and hundreds of "Personal Evangelism Course" and tracts were mailed to churches.

This excellent work is carried on without subscription and the only finance available is the gifts sent in by interested persons and churches. These gifts during 1954 were more than twice the amount received during the previous year. During 1955 the emphasis will be

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# THE SUNDAY SCHOOL IS GOD'S BUSINESS

By REV. ROBERT J. REYNHOUT, *Elyria, Ohio*



It should be recognized that the Sunday School is a *strong arm* of the Church. Surely

it is to be regarded as a department of the Church and not an entity in itself. Someone has very well spoken of the Sunday School as being the Church at study, whereas the main service of worship is the Church at worship. This is an interesting comparison. Perhaps if we would give such recognition to the Sunday School, we would not consider it of minor importance as do so many folk. The Sunday School, being the Church at study, immediately identifies it as a department that belongs to the adults as well as to the children.

Not only is the Sunday School the Church at study, but I am also convinced that it is a tremendous force for evangelism, for it is in the Sunday School that many young folks and adults come to see their need for the Lord Jesus Christ. Every Sunday School teacher must recognize that he is just as much called of God as is a missionary who goes to the heart of Africa. He needs to prepare just as diligently. He needs to work at his job just as earnestly, teaching the Word of God and giving out the Gospel of the Lord Jesus Christ. It is just as important a job to the one working here at home as it is to the one who goes to the most remote spot on the globe.

Our concern is that our pastors, teachers, superintendents, and parents will all be in earnest about our Sunday Schools in the Baptist Churches of our Ohio Association. I believe that in many of our communities our Baptist Churches are taking the offensive and seeking to do the work right. Sunday School is something more than just a place where Church members send the children for an hour every Sunday morning. It should be a place where all the members of the family are faithfully found in their places and working along with the leaders of the Sunday School to promote its work of

teaching and evangelism to the praise of God. Every Christian who is physically able should find his place in the Sunday School program every Sunday morning. Not to do so immediately sets a poor example for neighbors and friends, for children as well as adults, who may be in need of the Lord Jesus Christ, who may be in need of a satisfactory Christian guide leading them to the place where they can come to know the Truth of God.

*Quickly make these observations with me.* 1. Our happiness depends upon our knowing and keeping God's commandments. Every person has a right to know God's commandments. What better place to learn them than in the Sunday School! 2. Living in a world of difficulties, discouragements, heartbreak, men and women, boys and girls, are entitled to know the only way of triumph over

such circumstances. Through the ages faith in God has been the only enablement to enjoy and to know such victory. "Faith cometh by hearing, and hearing by the Word of God." The Sunday School teaches the Word of God. 3. Conviction of sin, righteousness, and judgment is the work of the Holy Spirit by His Word. In the Sunday School God is pleased to deal with the hearts and souls of men and bring them to the point of realization of their need of Christ as Savior. 4. It goes without saying that the Sunday School is not a substitute for the home in teaching the Word. It should supplement. However, according to the records very little is being taught in the average home today. The Sunday School has become largely the only source of Bible teaching. Therefore, let us give Sunday School its proper place as a strong arm of the church.

## ORDINATION AT TIFFIN

The Calvary Baptist Church, Tiffin, Ohio, of which the Rev. John W. Martin is pastor, was the scene of an impressive ordination service on Monday evening, January 24, 1955, when Richard W. Anderson was set apart unto the Gospel ministry. Rev. Harvey Christian served as Moderator of the session, Rev. Ralph T. Nordlund presented the Ordination Sermon, Rev. C. E. Spaulding led in the Ordination Prayer, after which Rev. Wilfred Booth gave Charge to the Candidate, Rev. Earl V. Willetts gave Charge to the Church, and Rev. Martin E. Holmes Extended the Right Hand of Fellowship.

The ordination ceremony was the outgrowth of a Council Meeting held through the afternoon of Monday, January 3, 1955, at call of the Calvary Baptist Church, Tiffin, Ohio. At the session Mr. Anderson gave a forthright account of his conversion, call to the ministry and doctrinal views, after which the council by unanimous vote recommended that the church proceed with the ordination.

Richard W. Anderson is a graduate of Indiana Central College at Indianapolis, and has been serving as pastor of an Evangelical-United Brethren church at Mowrystown, Ohio, previously having been associated with the Wheeler Rescue Mission of Indianapolis.

While in seminary Mr. Anderson became convicted over his fellowship with modernism and called the Rev. John W. Martin, Tiffin, Ohio, explaining his growing resentment against apostasy as found in the denomination with which he was connected. He asked the advice of Pastor Martin in the circumstance. It seems that the wife of the newly ordained minister, was led to the Lord under the ministry of Rev. John W. Martin, and in his judgment the family had full confidence. It will be remembered that the Rev. and Mrs. John W. Martin came out of the Evangelical United Brethren group to serve in Ohio Association of Regular Baptist Churches. The Rev. Anderson will receive a hearty welcome among the Bible believing churches of the fellowship.



## FLASHES FROM THE CHURCHES

We have heard many definitions of an optimist, but here is one: We have a letter from the Rev. Don R. Loomis, recently called to the Evansville Baptist Church, near Niles, in which he says: "We are moving along smoothly, and above all expectations; *send us three dozen baptismal certificates.*"

The Struthers Baptist Tabernacle operates three preaching centers: the tabernacle in Struthers of which Rev. R. W. Howell and Bryce S. Martin are the pastors; the branch in Youngstown, known as the Berean Baptist Church, of which Rev. Andrew J. Marsteller is pastor, and the branch in another section of Youngstown, known as Grace Baptist Church, of which Rev. H. W. Carpenter is the pastor.

Reports reaching us indicate that during 1954 much progress was made at all centers, with contributions from the people aggregating, \$38,878.00.

The Berean branch is well equipped with an excellent, beautiful house of worship, and the Grace branch now has an impressive building fund. In the three locations the work reaches about 500 persons each week in the preaching services.

As we look over the statistics we are impressed by the missionary offerings for the year, amounting to \$23,147.00, and a compilation of such offerings from 1930 to date, shows that the Struthers Baptist Tabernacle and the recently organized branches, have contributed to missions a total of \$222,696.03. The church erected and sponsors a tabernacle in Felongay, Africa.

A personal letter from Mr. Herman Harvey of the Blessed Hope Baptist Church, Springfield, indicates that good progress is being made under the ministry of the newly installed pastor, Rev. Glenn Greenwood. During the past year the church has made strides in many divisions of the work, but particularly among the young people. Mr. Harvey gives us a month by month review of activities showing constant action for the spiritual and social well being of the young folk. The church always has a large delegation of

(Continued on next page)

## CONTRIBUTIONS TO HOME AND CAMP

(HONORABLE MENTION)

**NOTE:** The following churches have contributed at least \$2.00 for each member on the roll.

Amherst	Faith Baptist .....	\$ 132.00
Bedford	Bible Baptist .....	263.48
Berea	Berea Baptist .....	858.05
Brunswick	Beebetown Baptist .....	105.91
Bowling Green	First Baptist .....	480.50
Cleveland	Bethlehem Baptist .....	358.26
Cleveland	Brookside Baptist .....	559.90
Cleveland	Calvary Baptist .....	970.50
Columbus	Central Baptist .....	392.62
Columbus	Clintonville Baptist .....	924.40
Elyria	Memorial Baptist .....	1,037.70
Fayette	First Baptist .....	1,269.04
Fostoria	Ambrose Baptist .....	227.72
Galion	Fostoria Baptist .....	599.01
Gallipolis	First Baptist .....	368.00
Kipton	First Baptist .....	1,385.37
La Grange	Camden Baptist .....	299.50
Lima	First Baptist .....	335.00
Lorain	Northside Baptist .....	207.00
Lorain	East Side Baptist .....	535.04
Lorain	Penfield Junction Baptist .....	758.77
McDonald	Trinity Baptist .....	494.76
Medina	First Baptist .....	384.24
New London	First Baptist .....	680.00
New Richland	First Baptist .....	156.00
Niles	New Richland Baptist .....	128.00
Northfield	First Baptist .....	680.00
North Jackson	Northfield Village Baptist .....	115.69
North Royalton	Independent Baptist .....	235.00
Norwalk	North Royalton Baptist .....	608.00
South Olive	Calvary Baptist .....	566.50
Spencer	New Harmony Baptist .....	288.50
Struthers	First Baptist .....	532.33
Toledo	Baptist Tabernacle .....	525.00
Troy	Emmanuel Baptist .....	1,214.45
	Grace Baptist .....	204.00

### JANUARY

Clintonville Baptist Church, Columbus .....	\$124.98
Fostoria Baptist Church, Fostoria .....	50.00
Central Baptist Church, Columbus .....	42.38
Emmanuel Baptist Church, Toledo .....	37.50
First Baptist Church, Findlay .....	27.50
First Baptist Church, New London .....	25.00
Calvary Baptist Church, Norwalk .....	15.00
First Baptist Church, Gallipolis .....	15.00
Bethlehem Baptist Church, Cleveland .....	14.00
First Baptist Church, McDonald .....	10.00
Calvary Baptist Church, Bellefontaine .....	10.00
Hough Baptist Church, Cleveland .....	10.00
Calvary Baptist Church, Cleveland .....	10.00
Calvary Baptist Church, Cleveland—Sunday School .....	10.00
Blessed Hope Baptist Church, Springfield .....	10.00
Berea Baptist Church, Berea .....	10.00
Bible Baptist Church, North Madison .....	9.00
Memorial Baptist Church, Columbus—Junior Y. P. ....	5.00
Bible Baptist Church, Bedford .....	5.00
Trinity Baptist Church, Lorain .....	2.75
First Baptist Church, Wellington .....	8.30
Emmanuel Baptist Church, Toledo—HOME ONLY .....	25.00

Please mention THE OHIO INDEPENDENT BAPTIST when writing our Advertisers. It will be appreciated.



## FLASHES FROM CHURCHES

(Continued)

youngsters at Camp Patmos and this is considered among the front line activities.

William F. Irwin has been appointed by the Independent Baptist Church of North Jackson as church correspondent and advises that the church made a good start in the new year at the Watchnight service, all of which was definitely spiritual, closing with a prayer session.

The Rev. Floyd Davis is now the full-time pastor of the church, and is residing in the newly acquired parsonage.

The congregation recently met for the first time in the new auditorium when a baptismal service was held.

A branch work is being opened in the Guilford Lake area, with an average of 35 in attendance each week.

Information reaching us from the Brookside Baptist Church, Cleveland, indicates constant advance in all departments. An orchestra was recently organized by Mr. and Mrs. Orves Stevens, in which many of the young folk have a part, and this is adding much to the musical portion of the services.

The church recently adopted some important changes to the constitution, bringing the church polity into line with other churches of like faith and order. The Rev. George O'Keefe is pastor of this fine work located on Henninger Road, west side.

The Calvary Baptist Church, Lancaster, Ohio, is making good progress in all departments according to Mrs. Max Harvey, wife of the pastor. Rev. and Mrs. Earl Collins of New Castle, Pennsylvania, recently conducted youth meetings in the church, and Evangelist Dick Kruger is conducting meetings in the church this month.

The Calvary Baptist Church is rejoicing in the new house of worship which was dedicated in August of 1954.

Emmanuel Baptist Church, Toledo, opened a branch work several months ago, located on the east side of the city, this under the supervision of Mr. and Mrs. William Self, members of the church. Mr. Self is a graduate of Piedmont Bible Institute. Average attend-

# IT'S AFRICA NOW OR NEVER!

**Political and social unrest in Africa increase.** Pent up hatreds and fears find expression in criminal assault, race riots and the murderous Mau Mau raids. Africa today is threatened with a revolution which might end unlimited missionary activity on "the dark continent."

Christ is the only answer to Africa's problems, for spiritual need is the basic need of Africa.

## PTL launches Africa campaign in 3 territories Distributes Scriptures in 8 Languages

January, 1955, marks the beginning of the great POCKET TESTAMENT LEAGUE campaign of Scripture distribution and mass evangelization in Africa. The mounting crisis and the pressure of time in Africa are challenging missionary leaders who have asked PTL to undertake this far-reaching campaign.

The first large-scale evangelistic effort will begin in Kenya, the Belgian Congo and Tanganyika. Scriptures are printed in the six main tribal languages of these territories, in addition to English and French.



### PRAY for continent-wide revival

Your prayerful support is the life-blood of this campaign! We urge you to pray as never before for the people of Africa—that the Gospel may reach their hearts before it is too late!

Write for a free copy of our Africa survey.

— ALFRED A. KUNZ, Executive Director —

**The Pocket Testament League**  
156 FIFTH AVENUE, NEW YORK 10, N. Y.



ance is now about 45 at the services. The people look forward to a full program, Mr. Self giving full time to the work.

The auditorium of Emmanuel Baptist Church has been redecorated and presents a beautiful appearance. The work is in a healthful condition under the ministry of Reginald L. Matthews.

The forward movement continues at the First Baptist Church, New London, under the ministry of the Rev. Harold Allem. A letter from Mrs. Allem reports that the average attendance at Sunday School is about 150.

The Calvary Baptist Church Tiffin was blessed with a very profitable series of evangelistic services during the week of January 9-16 under the ministry of George V. Long of Elkhart, Indiana. While our room is not large we are happy to have it filled until it required two services a day—afternoon and evening to take care of all who came. A very fine spirit prevailed and there were profession at every service—total of 22.

John W. Martin, Pastor.

## WESTERN BAPTIST BIBLE COLLEGE

For those who might prefer a sound school for Christian Education on the west coast, we point to *Western Baptist Bible College*, 528-556, Thirty-third Street, Oakland 9, California.

Dr. Heber O. Van Gilder, former pastor of Central Baptist Church, Columbus, and Temple Baptist Church, Portsmouth, Ohio, is the president and Dean.

The school was opened in 1936, and came under the direction of Regular Baptist people in 1943, moving to its present location in 1946. From the small beginning the school has developed to a position of commanding importance. The administration building is spacious with an auditorium which accommodates about 500, also many attractive class rooms. The present enrollment is 135. General education is offered, with several specialized courses, and the school will soon announce a degree-granting program for work done on the under-graduate level.

Prompt renewal of your subscription will be appreciated by our Circulation Department.



# BAPTIST SEMINARY OF THE BIBLE

By REV. DONALD E. DOUGLASS, Director  
13407 Kinsman Road, Cleveland 20, Ohio

## ● EVANGELIZING OUR COLORED NEIGHBORS ●

Six years ago this month when we appeared before the Council of Baptist Mid-Missions as a candidate for authorization as a missionary to the field of the American Negro, we were faced with one tremendous problem. On our heart was a burden—approximately fifteen million negroes in America, the vast majority of whom were without the knowledge of the simple way of salvation in Christ.

There were many obstacles which we could anticipate, such as the fact that we were called of God to evangelize a very religious people with their many churches and abundance of ordained preachers. There was the question of prejudice, the obstacle of white men appearing among them raising in their minds the question "what has he come to take from us?" There was the serious question of approaching this people as a "missionary" when in the minds of the majority of them "missions" merely meant giving a hand-out to the down-and-outer. There was also the problem of untrained religious leadership in churches, ignorant of the Word of God and His plan of salvation, or the problem of the few trained leaders, but trained in schools of religious liberalism, so that on either hand we anticipated finding a lack of discernment of the truth. We wondered how we could gain respect, confidence, trust, and recognition among them without endorsement by the local ministerial group or church associations. We had no idea how we could finance the purchase of a meeting place.

All of these obstacles faded into the background as we stood that day before the Mission Council to face the greatest of all problems—not a question of the candidates doctrinal convictions or supply of evidence that God had called and was leading him to this work. The question was, "How do you propose to undertake a missionary work in this field?"

As we look back over six years to that exciting moment we recall it was truly a crisis, preceded by many crises experiences,—such as, the night several years before when as a student in the Moody Bible Institute in Chicago we became

aware of God's will for this life; or the years of study in further preparation at the Baptist Bible Seminary in Johnson City; or the unsuccessful attempt to establish a work in Chicago; or the surprising call of God to the pastorate in Findlay, Ohio; or the first contacts with Colored in Cleveland and the better acquaintance with Mid Missions; or the travelling to Cleveland from Findlay each Monday night for a Bible Class; or the unmistakable call to a pastorate in Hammond, Indiana, and for a year the six hundred mile train trip each Monday night to continue the Cleveland class;—then it came to pass! We stood before the Council. God's hour had arrived. How to answer the question—we looked back upon the burden of such long standing. We looked ahead to seemingly insurmountable problems. We looked at the Council and proposed to undertake the task by starting a school with the hopes that we could turn out into the field saved, consecrated, Bible-trained Pastors, Sunday School teachers, and Christian workers to go back into their churches and do the work of evangelizing their own people.

This month, as we observe our sixth anniversary as a missionary, we pause a moment to reflect. Is there evidence that in that moment of crisis we had the mind of the Lord? We leave that to our read-



ers and prayer partners to judge. Here at the Seminary we have just completed the Fall Semester's work. Records show that in our student body which numbered nearly 300, there are 84 churches of the Cleveland area represented. We have 18 full-time pastors and 20 assistant pastors being trained for the work of the ministry, but also engaged presently in that ministry. Eight Sunday School Superintendents and 69 Sunday School teachers are not only learning how to teach effectively, but also what to teach. Thirty of our students are engaged in week-day Bible classes among children. By careful estimate, we believe that the work of seven missionaries from this evangelistic center with its 39 classes for adults and some 26 classes for children, extended by the students in training is reaching about 20,000 people with the Gospel each week.

By approaching the task as a "school" rather than under the term "mission" we have been able successfully to "evangelize Churches." By undertaking the task as "missionaries" we overcame the obstacle of prejudice and gained their confidence and respect. By giving them freely the Word of God without suggestion of personal remuneration, they have caught the vision and undertaken the purchase of the Seminary Building in addition to the maintenance of the operating program. Six years ago we did not know where to find a sound Biblical church among 150,000 Colored in Cleveland. Today there are many churches to which we can with confidence recommend a convert and be assured that he will receive the "sincere milk of the Word so he may grow thereby."

Is not this what the greatest missionary of all time by the inspiration of the Spirit of God commanded of Timothy when he said "the things which thou hast learned of me among many witnesses, the same commit to faithful men, who shall be able to teach others also."

## A HOME MISSION

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William

## STILL ROLLING ALONG

MRS. WILLIAM FUSCO

729 Garfield Avenue

Sandusky, Ohio



Lorene

He was a good looking manly six footer but he was weeping like a baby. There was a determined set to his jaw, but also a noticeable quiver. As the congregation of the rural church stood with bowed heads I saw Dick start down the aisle without a moment's hesitation.

We want you to meet this young man. Come along with us as we start on another deputation tour. Lorene will be glad to move over and you can sit up front with us. The back seat and trunk are loaded with our clothing, musical instruments and equipment. So hop in and let's go!

Our first stop will be just over the Pennsylvania border in the Beulah church of New Brighton. Ken Houser, one of our Ohio boys is pastor.

It was here that we met Dick. You would notice with us the beads of perspiration on his forehead as he approaches the front of the auditorium. Now we are face to face—his hand gripping mine. For the first time, we notice his tear-filled eyes.

"Did you come to publicly accept Christ?" we ask. He nods his head yes. Words just won't come. I knew that this young man had just done battle with the Devil and had come through for the Lord.

Experiences like these turn the energy-sapping deputation work into blessed, joyous service. In this same church, a middle-aged mother, Mrs. V—, raised her hand to express her desire to place her trust in Christ.

For several weeks she constantly talked about this experience to her husband and relatives. Then it happened!

In the middle of the night a heart attack proved fatal and Mrs. V— was gone from this life.

Another stop in our deputation schedule is the thriving First Baptist Church of Parma, Ohio. You would thrill with us as we view this newly remodeled and enlarged church building. The high point of the day comes when several fine

looking young men pledge themselves to the mission field if the Lord should so lead in their lives.

Well, the car's packed again and we're ready to head for the Penfield Junction Baptist Church. Perhaps you're a little more comfortable riding with us now. We just traded our little Nash Rambler even-up on a big Nash Ambassador. It's one year older. But, oh, how much more room. The extra room will enable us to pick up those two boxes of flannelgraph we had to leave at the Parma Church. We couldn't get them in the Rambler.

Perhaps you're becoming Italian conscious since traveling with us. So you, too, immediately spot a well dressed young man with Italian features. It is the Tuesday evening meeting at Penfield. Then you notice him again on Wednesday evening. Upon hearing that he is the proprietor of a local music school and store we make it a point to visit him there. As we enter the store, he spots us from his glass-enclosed office, and leaves his accordion pupil in the middle of a lesson to give us a hearty greeting.

"What brought you here today?" he asks, "I was thinking about calling you to give me some

help. Let me finish this lesson, and I'll be right with you."

An altar boy in the Catholic Church for nine years. Seriously thinking of studying for the priesthood. This is what you learn from him as he begins to relate his past. He married a fine christian girl and accepted Christ as his Saviour. But somehow he got away from church.

For more than two years he hadn't attended church at all. Then he heard of our meetings last November in the East Side Baptist Church of Lorain. He came to several meetings and was challenged to the extent that he started back to church. Then in December he learned that we were again in Lorain, but this time at the Penfield Church. He had promised himself after the East Side meetings that if we ever returned to Lorain again, he would come to hear us.

Stroking his forehead he blurts out, "Mr. Fusco, I want to serve the Lord, please tell me how." What a joy to witness to him and commit him to the leading of the Holy Spirit.

After a blessed Watch-Night Service with Pastor Burt and his people, we're ready to head for a week of meetings in LaGrange. I know you must be a little tired by now; but come on, let's visit just this one more church and then we'll close this article. (Besides, ye old Editor, H.K., is probably wondering when this trip is going to end.)

Here at LaGrange, a sweet young lady named E — accepts Christ as her Saviour. Several other young men and women enter the prayer room to pledge with the Lord to serve Him wherever He would lead.

The final night of the meetings, one young man says, "You know, I've been fighting for a long time between being a farmer or an evangelist. Well, after last night, I've settled it. I'm going to be an evangelist."

Thanks for coming with us. Hope you enjoyed it.

## BABIES

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Richard

# A PHILOSOPHY OF MISSIONS

By MRS. RICHARD DURHAM, *Missionary under ABWE,*  
401 Pennsylvania Ave., Manila, P. I.



Rose

Going . . . going . . . gone! Whew! At last! Could it really be true? "Mother, are we really, truly, honestly going on the big ship tonight to the Philippines?" David asked. "Yes," I replied, "we really are." I had to pinch myself lest it might be some dream.

The Norwegian liner, the "MS. VIGAN," was to sail at 7 p.m. that night (Jan. 29), and we would be on it. For 19 days we would be sailing without any stops straight to Manila. To us our ship was like Elijah's fiery chariot—

a vessel of the Lord carrying us to our destination. The ship was all in readiness. Was I, as a vessel of the Lord, really ready to carry the message to those lost without Him and to pay the price it costs? Momentarily my thoughts ran back over the past year. Those questions which had been asked me at various times came to my mind: "My, aren't you afraid to go to a foreign country? And with two small children?" "Where will they go to school?" "What will you eat?" etc. These and many other questions were often asked. Just how does a mother feel about taking two small children to the mission field, where disease is prevalent, where things are so uncertain?

As I thought of these questions the Lord brought the answers to my mind. Are we afraid to go to a foreign country? The Word of God says that all Christians are actually foreigners—we're strangers here with no permanent dwelling place in this world—therefore, if we are doing the will of the Lord, any place can be home and is just as safe as America. Has not He said, "I will never leave thee, nor forsake thee?" "Well, that might be alright for adults," some have said, "but what about the children?" Hardly a day goes by but that one can pick up a newspaper and see that some child was involved in an accident, or the many who have contracted polio. Can God take care of our children in a foreign land? The Lord says, "I myself am with you," and this includes our children too.

"Well, where will they go to school, and how will they get an education?" It's true, they will not have the benefit of a public school education as in this country. I shall be using the Calvert System of home study through the grades. That way our children will not be separated from us during their formative years. We believe the Lord is able to make up any difference.

What will we eat? While canned food is available in Manila, prices

are so high that it is advisable for missionaries to learn to eat native foods as soon as possible. We'll just have to learn to eat fish and rice 40 different ways. And there are many varieties of fruit available there.

It seemed to me as if the Lord was saying, "My child, be not afraid, neither be thou dismayed, for I the Lord thy God am with thee, and shall KEEP thee in ALL PLACES."

"Mommy, mommy, hurry! The ship is going to leave us!" And as we hurry on board, we wave. "We're going, Mommy, we're going!" the children cried. And out into the harbor we moved, with the land going . . . and going . . . and gone.

## BULLETIN

The Rev. John Strong, a graduate of Baptist Bible Seminary, Johnson City, New York, has accepted call to Calvary Baptist Church, Painesville, Ohio.

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## SHINTOISM — A CUSTOM

Association of Baptists  
for World Evangelism  
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Shintoism and Emperor Worship go hand in hand. On January 1st, 1955, 2,700,000 people in Tokyo attended one Shrine. This is more than 30 people passing the entrance every second for 24 hours.

If you have followed the travels of the Pfaffs in the work of Mid-Missions in the Northern part of Japan, you will remember that the Shrines at the end of the war were seldom visited. Now a great change is taking place.

### *Japan's Beginning and Shintoism*

The beginning of Japan has traditionally been located in our area. In Hayato, one hour north, there is an elaborate shrine for the elder brother of the First Emperor. Across the bay we visited the cave where the Father of the First Emperor died. It is a beautiful park and very clean. High up in the National Park, 35 miles to the north of us, is a very large Shinto Shrine. At the entrance to this shrine is a large house for the Priests and a stone slab with the inscription, "Here the Gods first thrust their sword into the earth to see if it was solidified enough to send the first emperors." I must add that every beauty spot or high place in Japan has its shrine to the deities. Shintoism is not dead. The trees outside these shrines were covered with fortunes taken from a slot machine near the shrine. Charms and devil resistors for the home could also be purchased. This is the story of Japan's beginning and its present teaching, which calls millions of Buddhists and Christians (?) too.

### *The New Prime Minister and Shintoism*

The present stir over here is the recent visit of the new Prime Minister, Hatoyama San, to the Grand Ise Shrine for the purpose of reporting his new job to the ancestors. The Emperor goes to this place quite regularly to pay his respects. Before this the newspapers have repeatedly stated that the Prime Minister and his wife were both Christians, though she was not a baptized believer.

The Shinto Shrine is a carbon copy of the Old Testament Tabernacle, but they do not use a sacrifice at present. It has a laver of water; The Holy Place; Holy of Holies with its ark and three articles; the priests, and sacredness of the Holy of Holies. To this place the Prime Minister went to clap his hands and bow and deposit some change in the box below the bell rope, if he followed the regular procedure. This Shrine of Ise is the most famous shrine venerating the Sun Goddess of Japan.

### *Christianity and Shintoism*

Immediately the Japan Bible Christian Council, of which both Mid-Mission and ABWE present missionaries are a part, sent a letter of protest. First it was stated that this is contrary to the commands of God's Word, for a Christian and secondly, it violated the Constitution of Japan which has separation of State and Religion.

It now appears that though the Prime Minister is inclined to Christianity, he is not at present (?) a Christian according to the pastor of the Tokyo *Universalist Church*, where he was formerly a baptized member. He has made no comment directly.

### *Constitution and Shintoism*

On the same day in the Asahi Newspaper a Japanese sent in a letter stating his great surprise that their Prime Minister had violated the new constitution by "reporting his assumption of the premiership to the gods." He is the first one since the war to do this, I am told.

### *Pre-War Days and Shintoism*

Buddhism was the main religion for more than 200 years before the grandfather of the present Emperor. As soon as the War Lords took over they declared Shintoism a non-religious rite and the church and Buddhism took a great fall by

bowing before the Emperor and Shrines. Now the confusion still exists and this visit is called simply a Japanese *Custom*. It would be interesting to see all the answers one would get if he asked, "What is democracy and what is Christianity?"

### *Conclusion*

Though much of our time is taken up with language study, I have been able to meet several former (?) Christians. One man, a gold mine executive, with whom I had dinner said he was a Christian in Tokyo and went to church. "Now I drink *sake* and I don't go so I am not a Christian!" An English teacher in a nearby city said he was baptized as a baby so he is a Christian, but he hasn't been to church since childhood even though it is possible to do so now. He is too busy! (An answer which every missionary of Japan will recognize immediately.) Another teacher who comes from a down country church lives in Kagoshima and wouldn't go to another church because he doesn't want to be untrue to the one who baptized him. This characteristic is true throughout the old churches of Japan. Even if they do go to church the preacher, who is called teacher (Sensei or Rabbi) speaks in a language they can't understand for it is the *custom* to do so for one in his position. Little wonder then that this last man can't even name the books of the Gospels even though he has been a Christian for ten years. What is Shintoism? What is Christianity? What is custom is a much better question. One of the "famous" Christians of Japan decided it was not a good custom to have organized religion so he started a non church group and elected himself bishop. All over Japan there are people who call themselves Christians, study their Bible and yet never attend church. Just last week one young man I



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have been working with brought a book he got from the head of this group. Today there is an article in the newspaper praising the work of one couple from this group. Will this become the custom?

That which looks so clever to us is not so to the Asian. "Shintoism, anyway, is not a religion in the strict sense of the term, but a way of life of the Japanese."

The secretary of Hatoyama said "Mr. Hatoyama was baptized in his school days but is not a Christian now. He explained that he has heard the Prime Minister say that he wants to believe in God but cannot become a firm believer in the Almighty like a Christian."

There were those in Nehemiah's day who sought to cloud the issue between truth and error and so we see Sanballat and his crowd at work today. As yet I have not met the first Christian in Southern Japan who has said, "Thus saith the Lord" during our first meeting. Mr. "I am Busy" and Mr. "I Think So" are the head families of Japan.

Little wonder Shintoism which has been and is the custom should continue to reign. Praise the Lord there are some Japanese and some foreigners who don't care to see the confusion continue. Needless to say the J.B.C.C. has been under attack for several days and we need to pray that Japan, her people, and the foreigners who live here, may come to see the truth of God's Word and the importance of separation of State and Church.

Please mention THE OHIO INDEPENDENT BAPTIST when writing our Advertisers. It will be appreciated.

## THE KING'S MEN

### GOSPEL QUARTET

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## Second Annual Missionary Conference

### CALVARY BAPTIST CHURCH

CANTON, OHIO

A missionary conference of unusual worth was enjoyed by the people of Calvary Baptist Church, Canton, Ohio, Rev. Charles McKinney, Pastor, January 12 to 16, inclusive.

All missionaries having a part in the conference were Baptist people, all serving with Mid-Missions, these including: Rev. Robert West, Germany; Rev. James Russell, Venezuela; Rev. Dale Davis, Alaska; and the Rev. and

Mrs. William Fusco, soon to leave for service in Italy.

Throughout the conference, music was featured, Mr. Fusco leading the congregational music, Mrs. Fusco serving at the piano and in special music.

The Calvary Baptist Church is making steady advance under the ministry of Pastor McKinney. In describing the conference the pastor said, "It was, to use the words of Moses, 'as the days of heaven upon the earth.'"

## NEWS NOTES

Robert McGrew, who was graduated Cedarville Baptist College (the Bible School course), in January of the present year, has accepted call to the pulpit of Griggsville Baptist Church, Griggsville, Illinois.

The Oxford University Press has appointed a committee to revise the Scofield Reference Bible. The "Scofield" follows the King James Version and this feature will be retained. The committee consists of men who have the full confidence of leading fundamentalists and Bible-teaching schools, and have been named as follows: Dr. E. Schuyler English, who edited the "Pilgrim Edition," and is presently editor of *Our Hope*; Dr. Frank E. Gaebelin, son of the late Rev. Arno C. Gaebelin; Dr. John F. Walvoord, president of Dallas Theological Seminary; Dr. Wilbur M. Smith, president of Fuller Theological Seminary; Dr. Alva J. McLain, president Grace Theological Seminary; Dr. Clarence E. Mason, dean, Philadelphia Bible College, and Dr. William Culbertson, president Moody Bible Institute.

The finished work is not expected for about six years.

Mr. George Hunt, a graduate of Baptist Bible Institute, class of 1953, has accepted call to serve as Assistant Superintendent of the Cleveland City Mission, and was recently ordained by the Hayden Avenue Baptist Church, Cleveland, of which he is a member. A council met on Monday, January 24, and by unanimous vote recommended his ordination. Rev. Allan

E. Lewis was selected as Moderator, Rev. Robert B. Lapp, Clerk.

Rev. and Mrs. Richard Durham sailed from Los Angeles, Wednesday, January 26, 1955. They will serve in the Philippine Islands under the direction of The Association of Baptists For World Evangelism. Their story will appear serially in this magazine.

### RUMOR HAS IT!

We have not received notice—official or unofficial—but rumor has it that the Rev. Harvey Christian, pastor of Lewis Avenue Baptist Church, Toledo, Ohio, has been appointed Registrar for Camp Patmos, by Rev. William Howard Green, Director of Young People's Department.

The Registrar handles the registration, collects the registration fee of \$3.00, assigns the youngsters to their respective dormitories, and serves as the target for all arrows cast by disgruntled people. If the rumor is verified we will congratulate Mr. Green for his wise choice, and will extend to Mr. Christian our deep sympathy.

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"Ye that make mention of the Lord, keep not silence, and give him no rest, till he establish, and till he make Jerusalem a praise in the earth."



## GOD HOLDS THE KEY

God holds the key of all unknown,  
And am I glad;  
If other hands should hold the  
key,  
Or if He trusted it to me,  
I might be sad.

What if tomorrow's cares were  
here

Without its rest?

I'd rather He unlocked the day  
And, as the hours swing open say,  
"My will is best."

The very dimness of my sight

Makes me secure;

For, groping in my misty way,  
I feel His hand, I hear Him say,  
"My help is sure."

I cannot read His future plans;

But this I know:

I have the smiling of His face,  
And all the refuge of His grace  
While here below.

Enough! This covers all my  
wants;

And so I rest!

For what I cannot, He can see  
And in His care I saved shall be,  
Forever blest.

THEY SPEAK FOR  
THEMSELVES

VOLTAIRE, the French atheist, once said, "It took twelve ignorant fishermen to establish Christianity, I will show the world how one fisherman can destroy it." And taking pen, he dipped it into the ink of unbelief and wrote against God's Word and Christianity. When he had been dead twenty-five years, the Geneva Bible Society purchased his home for a Bible storage building and opened a printing press, using his press and machinery to print an entire edition of the Bible.

ROBERT INGERSOLL, "the Great Agnostic," said that Christianity would not survive him by more than twenty-five years. Said he, "Twenty-five years after I am dead there will not be a church in the land." He died in 1899.

ADOLPH HITLER wrote his boast thus, "Nothing will prevent me from tearing up Christianity, root and branch . . ."

BETHEL ASSOCIATION,  
SOUTH

The Bethel Association, South held a meeting in the Central Baptist Church, Columbus, Ohio, Friday, January 28, with Rev. James Rosner, Pastor of Calvary Baptist Church, Bellefontaine, speaker. The attendance was somewhat below normal due to icy condition of the roads.

The next regular meeting will be held at Calvary Baptist Church, Bellefontaine, March 10 and 11, and is designed to be a Sunday School Conference, with the Rev. and Mrs. Merle Hull, Dayton, as principal speakers. A very interesting program is being planned for the two days of meeting.

Officers now serving in Bethel Association, South, include: Rev. James Rosner, President; Rev. Hall Dautel, Vice President, and Rev. Ernest L. Detweiler, Secretary-Treasurer.

## AN APPEAL

For the staff at CAMP PATMOS several life-guards are needed.

Qualified young men should communicate with Rev. William Howard Green, Baptist Parsonage, Galipolis, Ohio, stating the qualifications, also the number of weeks when service would be available. The camping season will open on July 4, continuing for four weeks, then one week of intermission, followed by four additional weeks.

## DON'T WORRY!

It is said that 99% of the things we worry about never come to pass.

Most of the bridges we build are never crossed.

Don't buy a seeing-eye dog until you lose your sight.

Mark Twain once said: "I am an old man now and I have known a great many troubles, but most of them never happened."

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## BAPTIST BIBLE SEMINARY

Johnson City, New York

As the Fall semester closes we are particularly grateful to God for the answers to prayer which have been so many and blessed. Degree-granting status is of particular interest to us, but those in Practical service are even more precious in some respects. Besides the many results of personal work in this area, unsaved parents and relatives have responded to the witness of the students who have covenanted to pray for those who are their "kinsmen according to the flesh." Friends are urged to pray for other students whose parents are still unsaved.

Faculty members have had strategic opportunity to bring Seminary ministry to several areas. Rev. Karl Smith and Miss Haycock with student assistance ministered recently in the Butler, Pennsylvania area with emphasis upon Christian Education. Dr. Jackson addressed the January meeting of the Metropolitan Fellowship of Regular Baptist Churches at the First Baptist Church of New York City. Dr. Dunkin presented fundamental Baptist issues in the Theological field to the winter meeting of the Empire State Regular Baptist at Belmont, New York.

"If you are worth as much as a postage stamp, you will stick until you get somewhere."

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FOR CHURCHES AND CHRISTIAN PUBLICATIONS



# BOOK REVIEWS

## IDEAS FOR A SUCCESSFUL CHURCH PROGRAM

When the ideas come from DR. JOHN HUSS, author of this fine book—that's different.

The pages of this book are bristling with ideas—original and tried-with-success ideas. Obviously, not all of the ideas are expedient for every church, but all pastors will find the book profitable.

Zondervan Publishing House, Grand Rapids—\$2.00

## THE DOCTRINE OF THE ATONEMENT

This volume of about 550 pages is a re-print of a classic work by Thomas Crawford, professor of Divinity in the University of Edinburgh, Scotland. The work is arranged for advanced theological students, and the point of view is in exact line with that held by Fundamental Churches.

*The Doctrine Of The Atonement* is but one volume in the Co-Operative Reprint Library, which will consist of twelve volumes ranging in price from \$2.80 to \$4.20, single, delivered, or \$43.00 the set.

The book reviewed is being distributed at \$4.00 by Baker Book House, Grand Rapids 6, Michigan.

## YIELDED BODIES

Well known for his eloquence, Dr. Robert G. Lee, Memphis, Tennessee, is equally eloquent in his writing.

In this new book the author deals with the human body; the eyes, ears, mouth, tongue, hands, feet, heart, and the resurrection body.

The aim and purpose of the book is to set forth its wonders as the master-work of God and to urge for recognition of its sacredness as the dwelling place of God—the temple of God. Dr. Lee presents great truths concerning the body and his paragraphs relating the members of the body to Scripture are profound.

Zondervan Publishing House, Grand Rapids 6, Michigan—\$2.50.

## GIANTS OF THE MISSIONARY TRAIL

In this book Eugene Myers Harrison presents the biographies of eight missionary giants; men whose names stand out boldly among those who have defied death

to carry the gospel to heathen lands.

Those who have place in this great volume are Henry Nott, Tahiti; William Carey, Discoverer; George Grenfell, Congo; Adoniram Judson, Burma; Samuel Marsden, New Zealand; David Livingston, Africa; James Chalmers, New Guinea, and Jonathan Goforth, China.

The reading of these biographies will be found highly interesting and spiritually profitable by missionary groups.

The Scripture Press, 434 South Wabash Avenue, Chicago 5, Illinois, has priced the volume at \$2.50.

## LECTURES ON HEBREWS

The name of the author—JOSEPH A. SEISS—will recall to the minds of many readers "The Apocalypse," which has had wide circulation among Bible believing people.

*Lectures On Hebrews* consists of thirty-six chapters, closely printed, covering more than four hundred pages—an expository work on the Book of Hebrews. As in his other printed lectures, the author is a thorough workman, covering the entire Bible in his scope.

The book is large, being 9" x 5½" and is being distributed at \$3.40 per copy by Baker Book House, Grand Rapids 6, Michigan.

## THE LAND AND THE BOOK

This book by William M. Thompson will provide a winter's reading, or shall we say, a trip through the Holy Land, winter long, for only \$4.95. Here is a 700-page travelog covering all points of interest, and many unheard of places. The author describes the scenery, people, manners and customs. The Scriptures are in evidence throughout. We definitely recommend the book for any church or family library.

Baker Book House, Grand Rapids, Michigan—\$4.95

## NEHEMIAH, THE EXECUTIVE

Stanley Edwin Anderson, Th.B., B.D., Th.D. has given us an exposition of the Book of Nehemiah, with emphasis upon the work of the leader.

Without question Nehemiah is a much neglected book and the problems faced by Nehemiah are definitely similar to the problems faced by God's people today. The Book of Nehemiah is a practical guide to the solving of many pastoral problems in the overseeing of the church. The book is written in form for class use, with questions at the end of each chapter. We consider this very good expository work.

About 165 pages, attractively bound, Van Kampen Press, Wheaton, Illinois—\$2.50.

## THE DELIGHTS OF LIFE

Here is another fine book from the pen of Dr. V. Raymond Edman, President of Wheaton College. This might well be considered as a companion volume to *The Disciplines Of Life*, recently published by Dr. Edman, and widely heralded.

The readings cover about nine pages each, the book of 268 pages presenting 28 entries. As in the case of the former book, each chapter heading begins with the letter "D"—as: Dearth, Decrease, Dedication, Deliverance, Depth, Donation, Discernment, etc. Each chapter is built around a Scripture text. The book is deeply devotional and spiritual.

Van Kampen Press, Wheaton, Illinois—\$2.00.

## OBJECT LESSONS

The Scripture Press presents a booklet of about eighty pages carrying the "know how" on twenty object lessons. The material for use is easily procured, and the lessons will be found pointed and highly interesting. The teacher or Sunday School superintendent will be able to teach vital Bible truths in a manner which will captivate the attention of boys and girls.

The booklet is attractively bound with a durable cover and is being distributed at seventy-five cents per copy by The Scripture Press, 434 South Wabash Avenue, Chicago 5, Illinois.

*Any book favorably reviewed in this department may be secured from the Believer's Bible and Book Co., 120 Park Avenue, Elyria, Ohio.*